

MANDATORY PUBLIC DISCLOSURE

Appendix-IX

A. GENERAL INFORMATION

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1. | NAME OF THE SCHOOL | MGD GIRLS' SCHOOL |
| 2. | AFFILIATION NO. (IF APPLICABLE) | 1730045 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 10434 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | SAWAI RAM SINGH ROAD, AJMERI GATE, JAIPUR- 302001 |
| 5. | PRINCIPAL NAME & QUALIFICATION | MRS. ARCHANA S. MANKOTIA |
| 6. | SCHOOL EMAIL ID | principal@mgdschooljaipur.com |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 9116652632, 9116652634 |

B. DOCUMENTS AND INFORMATION: -

| S NO. | DOCUMENTS/INFORMATION | DOCUMENTS |
|-------|--|-----------|
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | B.1 |
| 2. | COPIES OF SOCIETIES/TRUST/COMP ANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | B.2 |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | B.3 |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | B.4 |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING COD | B.5 |
| 6. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | B.4 |
| 7. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | B.7 |

C. RESULT AND ACADEMICS: -

| S. No | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|------------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | C.1 |
| 2. | ANNUAL ACADEMIC CALENDAR | C.2 |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | C.3 |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | C.4 |
| 5. | LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

RESULT CLASS: X

| S. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | HIGEST % |
|-------|------|----------------------------|------------------------|-----------------|----------|
| 1. | 2024 | 259 | 259 | 100% | 98.40 |
| 2. | 2023 | 267 | 267 | 100% | 98.20 |
| 3. | 2022 | 243 | 243 | 100% | 96.80 |

RESULT CLASS: XII

| S. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | HIGEST % |
|-------|------|----------------------------|------------------------|-----------------|----------|
| 1. | 2024 | 248 | 248 | 100% | 98.80 |
| 2. | 2023 | 254 | 254 | 100% | 98.80 |
| 3. | 2022 | 269 | 269 | 100% | 98.00 |

D. STAFF (TEACHING)

| S. NO | INFORMATION | DETAILS |
|-------|---|-----------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO.OF TEACHERS | 120 |
| | PGT | 43 |
| | TGT | 48 |
| | PRT | 29 |
| 3 | TEACHERS SECTION RATIO | 3/2.1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. PRIYAMVADA RAWAT |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | DR RACHNA VYAS |

E. SCHOOL INFRASTRUCTURE :-

| S. NO | INFORMATION | DETAILS |
|-------|---|---------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 106321 |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16.72 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 74.32 |
| 4. | INTERNET FACILITY (Y/N) | Y |
| 5. | NO. OF GIRLS TOILET | 68 |
| 6. | NO. OF BOYS TOILET | 15 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING INFRASTRUCTURE OF THE SCHOOL | |